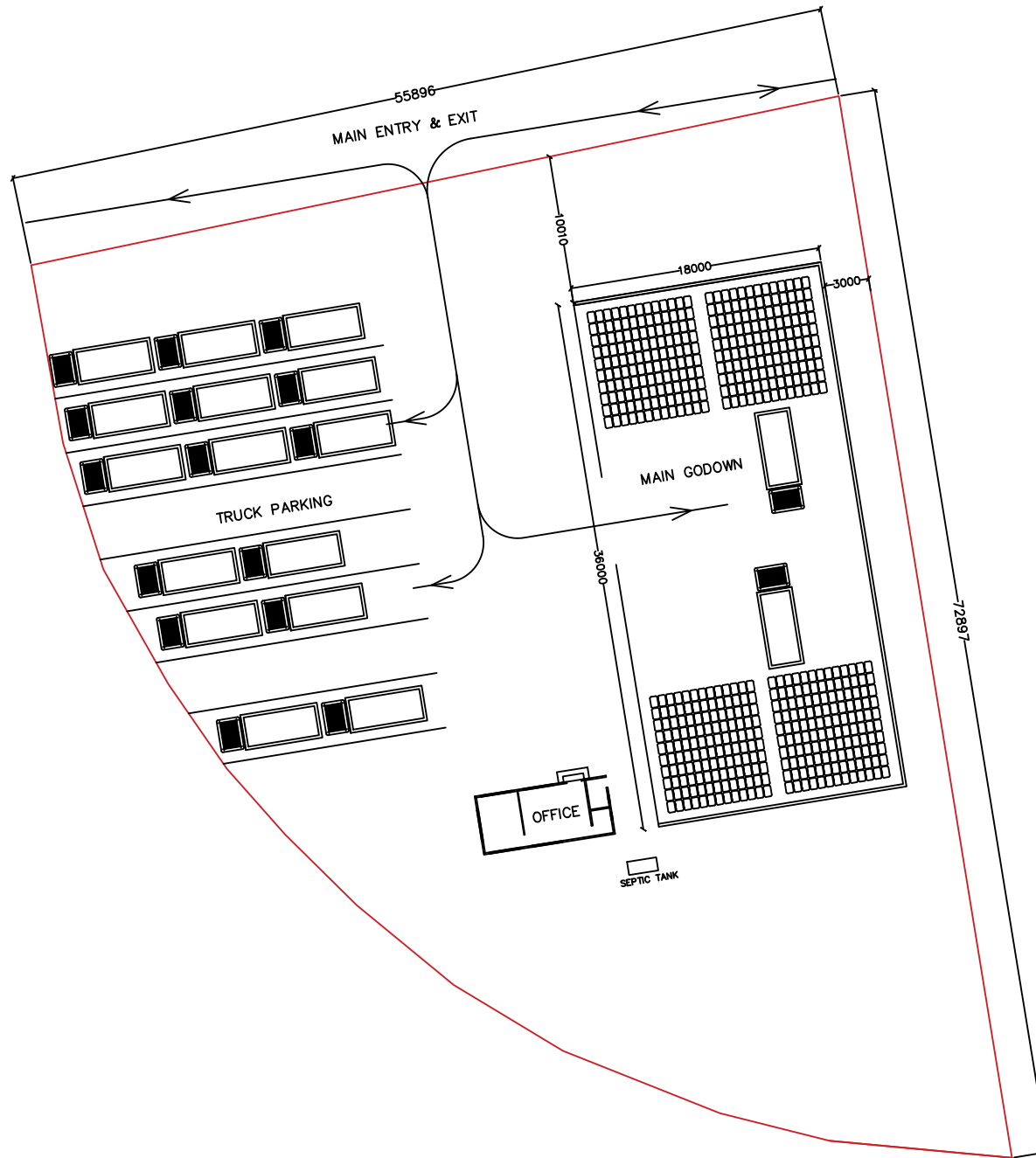
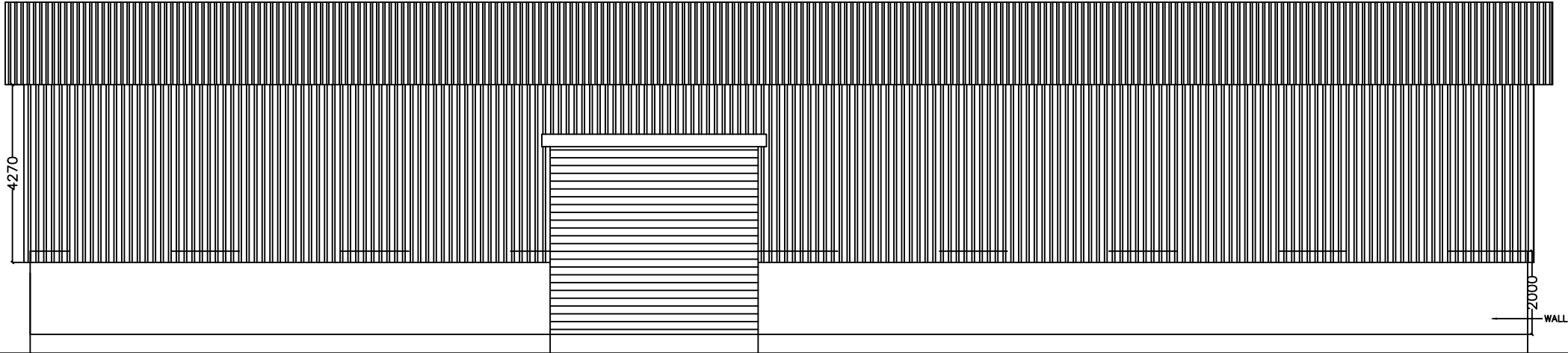


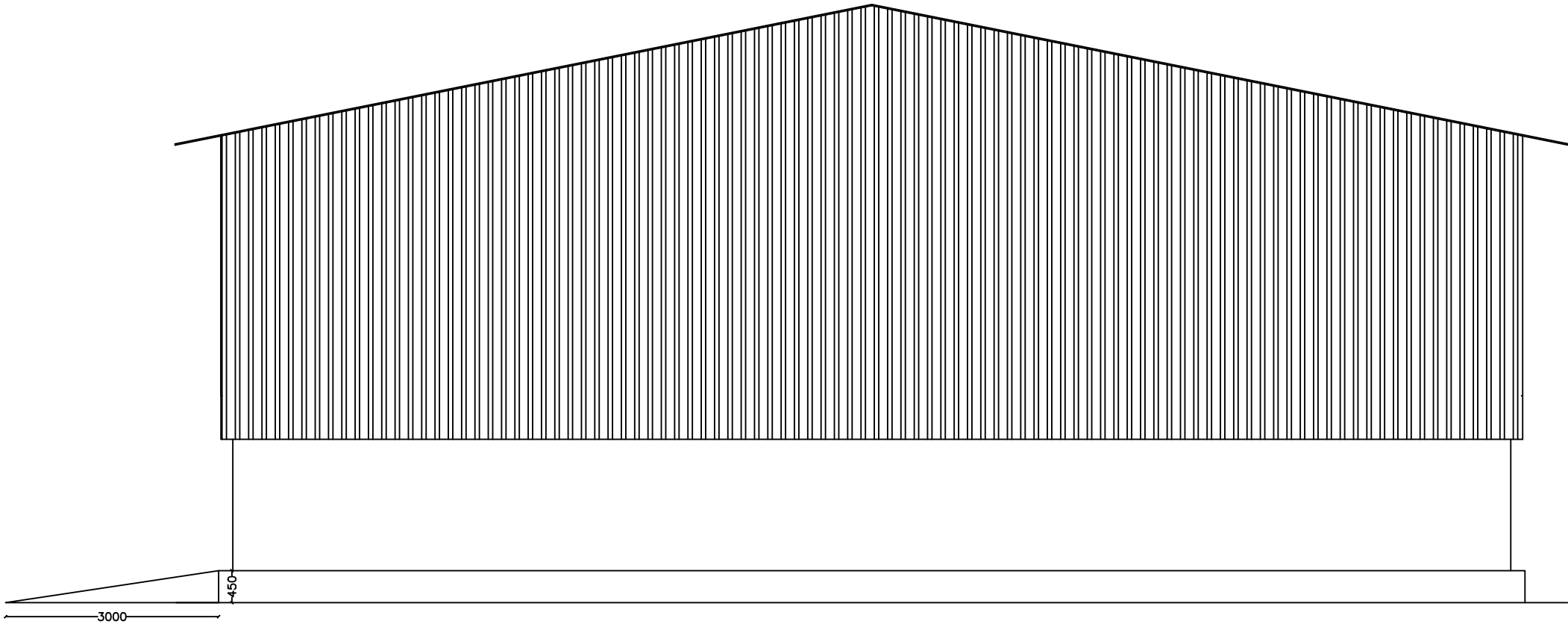
CONSTRUCTION OF CEMENT DEPOT & OFFICE  
(ARCHITECTURAL DRAWING)



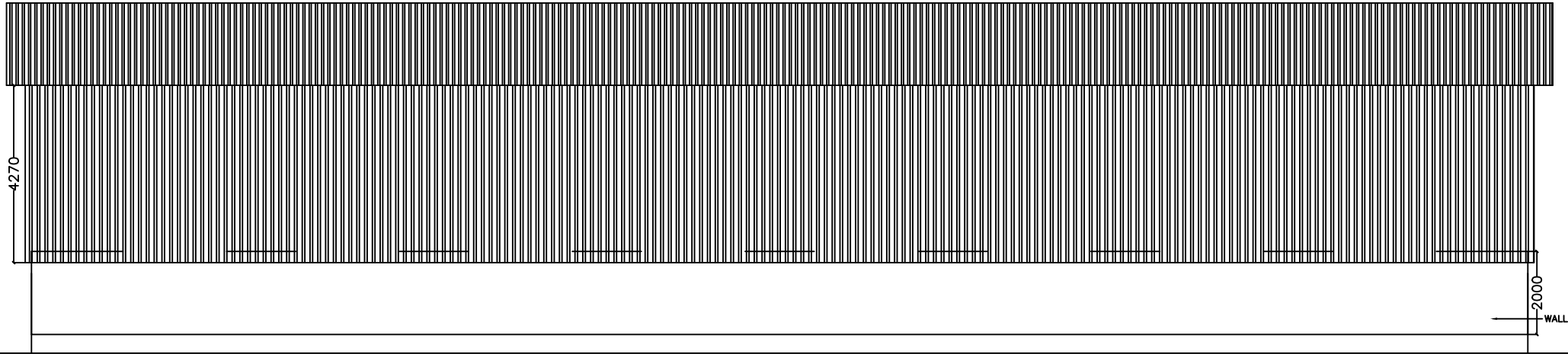
|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                              | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |  |
|----------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|--|
|                                                                                  |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name: DHI<br>Plot No.: PTDP area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |                |              |        | AR - 01      |  |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | OVERALL LAYOUT PLAN                            |                |              |        |              |  |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |  |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    | REVISION NO. |  |



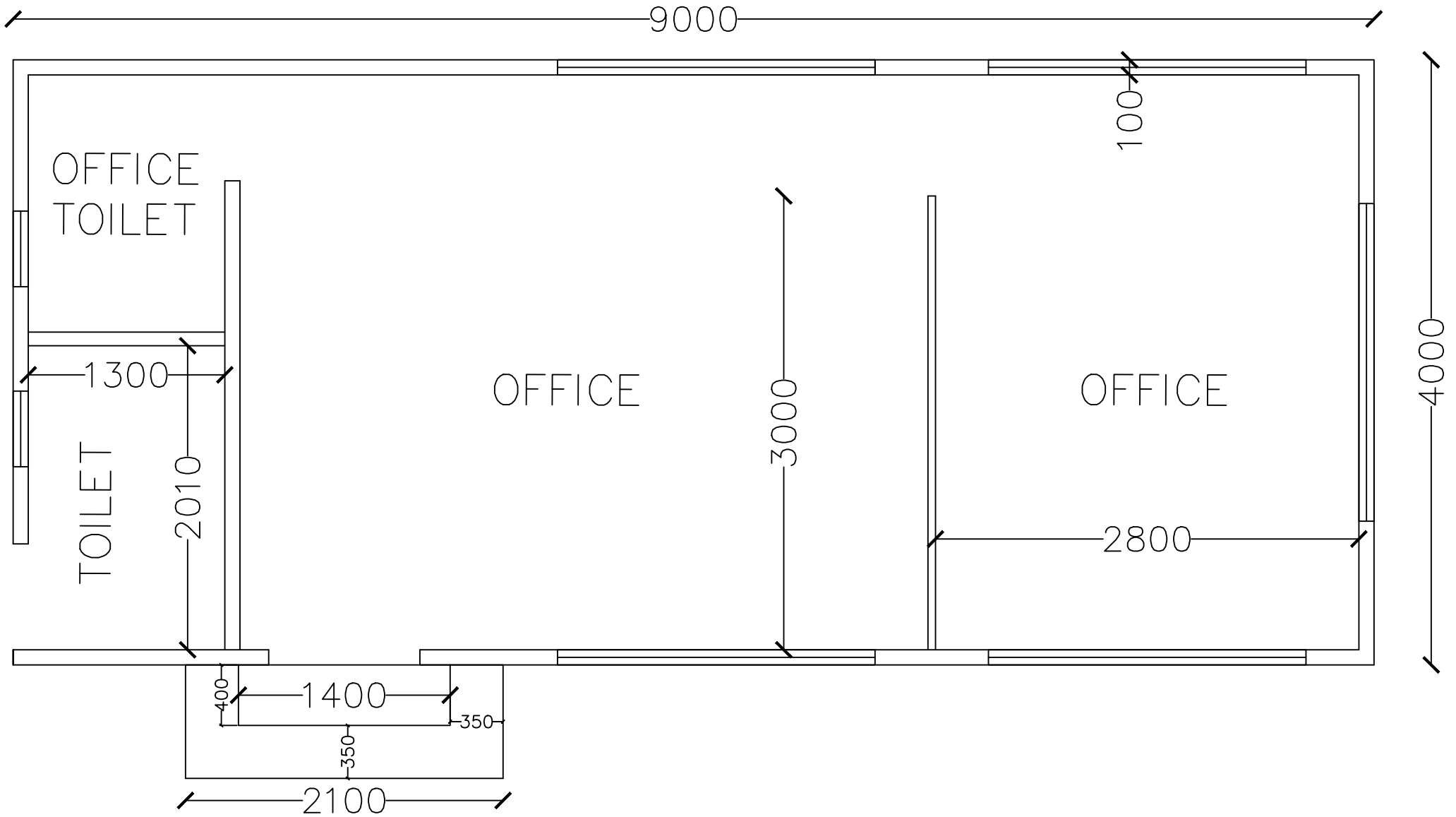
| DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                            | Project:Construction of Cement Depot & Office |                               |                       |               | DRAWING NO.  |
|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------------------|---------------|--------------|
|      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DESCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name:DHJ<br>Plot No.:PTDP area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                |                               |                       |               | AR - 02      |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                  | FRONT VIEW                                    |                               |                       |               | REVISION NO. |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                  | DRAWING BY:<br>SANGAY WANGDI                  | CHECKED BY:<br>CHIMI WANGCHUK | DATE:<br>OCTOBER 2025 | SCALE:<br>NTS |              |



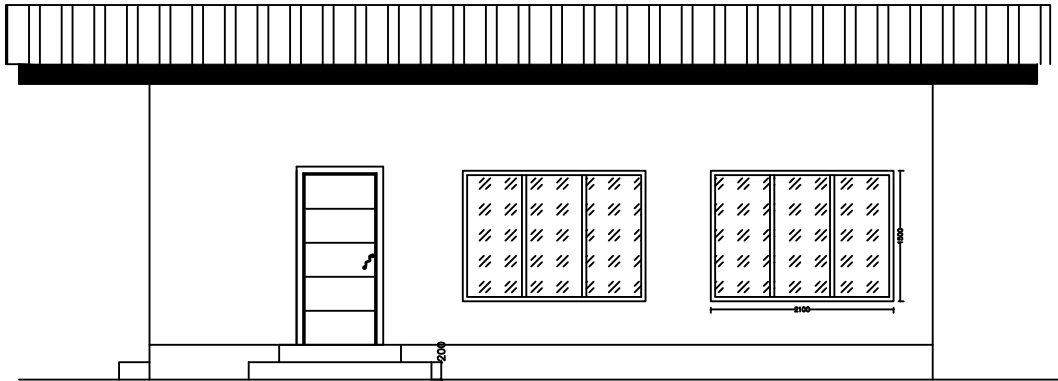
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                              | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | Name: DHI<br>Plot No.: PTDP area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |                |              |        | AR - 03      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | SIDE VIEW                                      |                |              |        | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



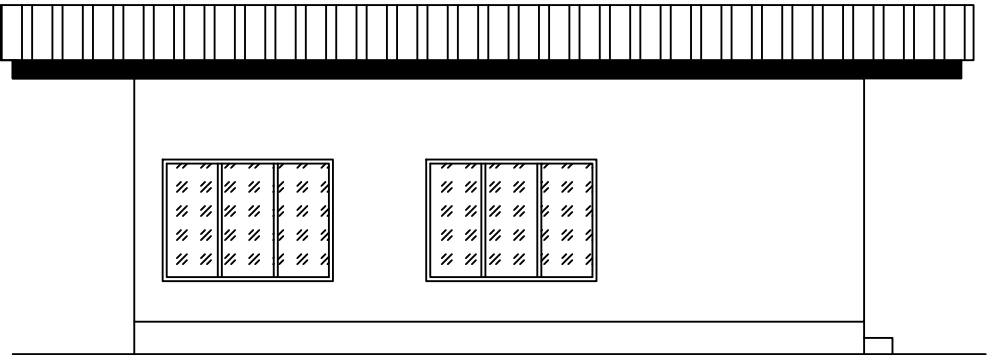
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                             | Project: Construction of Cement Depot & Office |                               |                       |               | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------|---------------|--------------|
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | Name: DHI<br>Plot No.: PTD area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |                               |                       |               | AR - 04      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | REAR VIEW                                      |                               |                       |               | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | DRAWING BY:<br>SANGAY WANGDI                   | CHECKED BY:<br>CHIMI WANGCHUK | DATE:<br>OCTOBER 2025 | SCALE:<br>NTS |              |



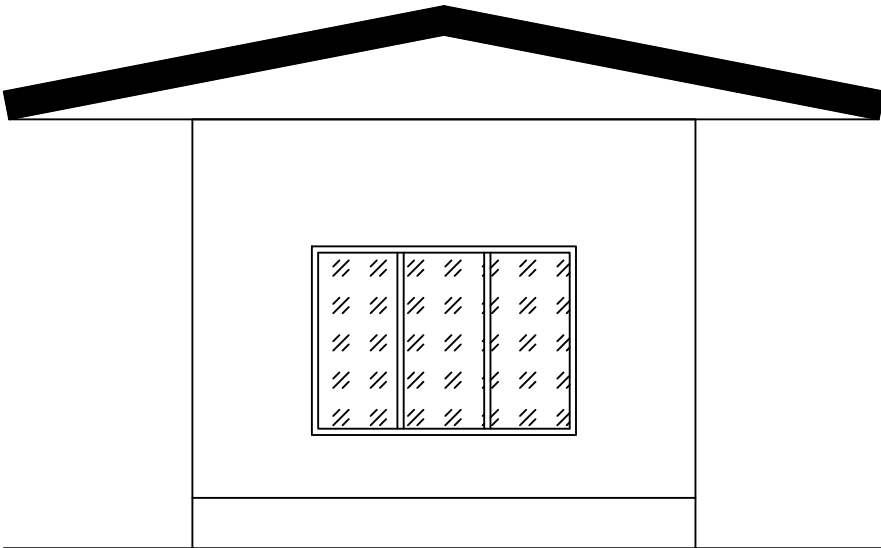
|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                              | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|                                                                                    |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |                |              |        | AR - 05      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | OFFICE LAYOUT PLAN                             |                |              |        | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



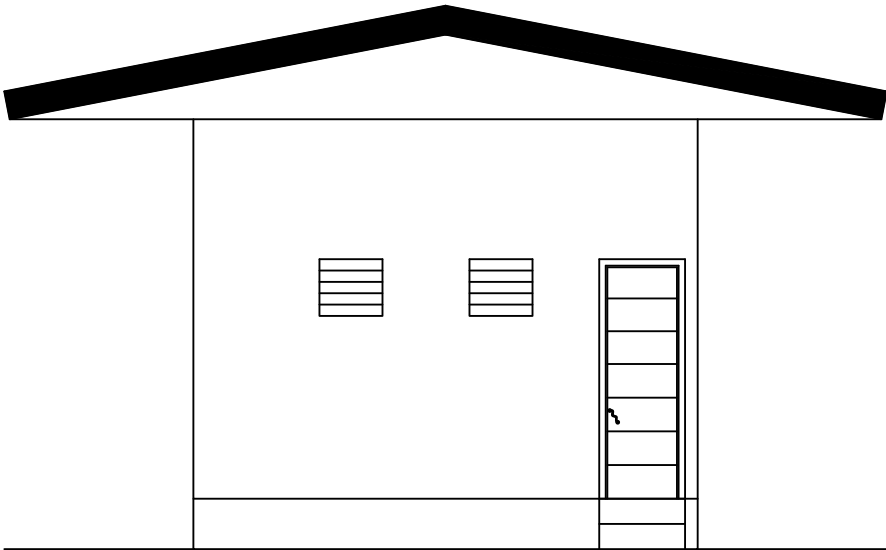
FRONT VIEW



REAR VIEW

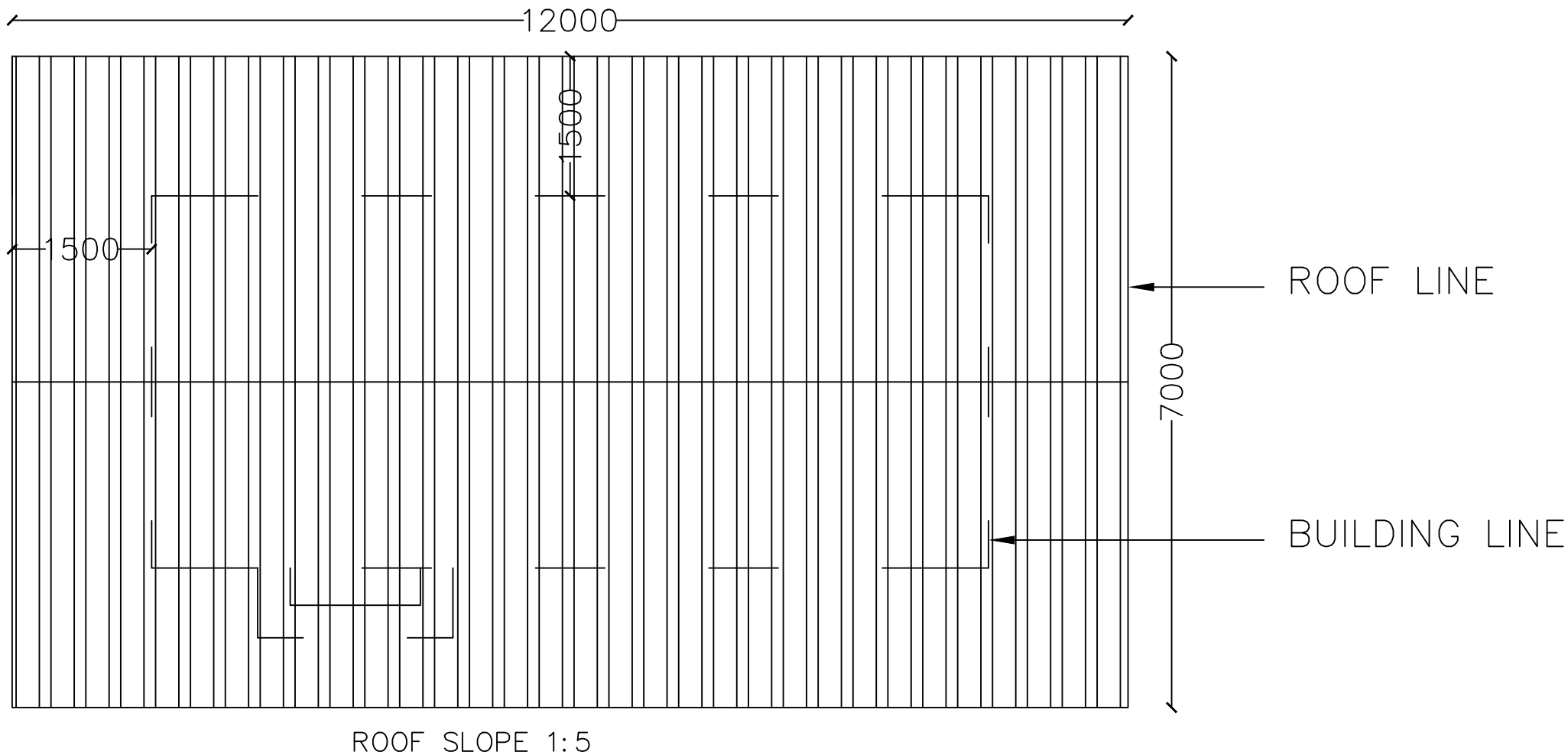


RIGHT VIEW



LEFT VIEW

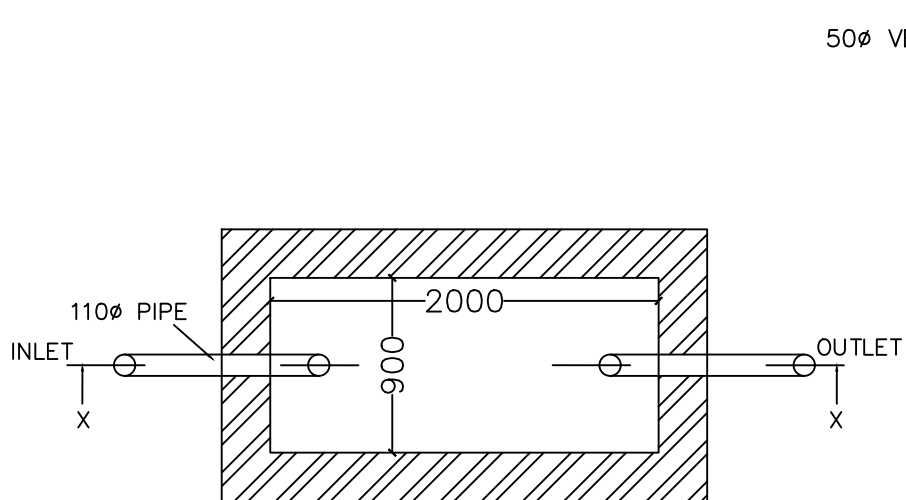
|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                             | OWNER                                                              |  | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|--|------|-----------------|------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|------------------------------------------------|----------------|--------------|--------|--------------|
|  |      |                 |      | • ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.                                    | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa |  | DRAWING TITLE:                                 |                |              |        | AR - 06      |
|  |      |                 |      | • WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.                                              |                                                                    |  | OFFICE ELEVATION                               |                |              |        | REVISION NO. |
|  |      |                 |      | • ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.                               |                                                                    |  | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|  |      |                 |      | • ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM. |                                                                    |  | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



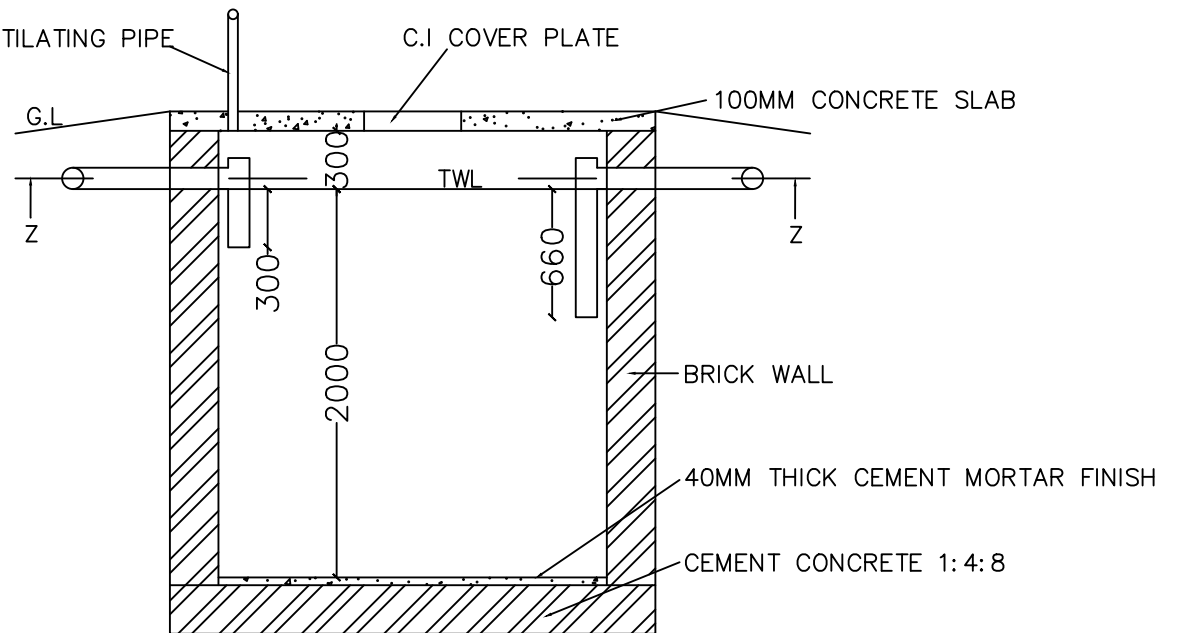
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                              | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|-----------------------------------------------------------------------------------|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:<br><b>ROOF PLAN</b>             |                |              |        | AR - 07      |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: | REVISION NO. |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |

CONSTRUCTION OF CEMENT DEPOT & OFFICE  
(SANITARY LINE DRAWING)





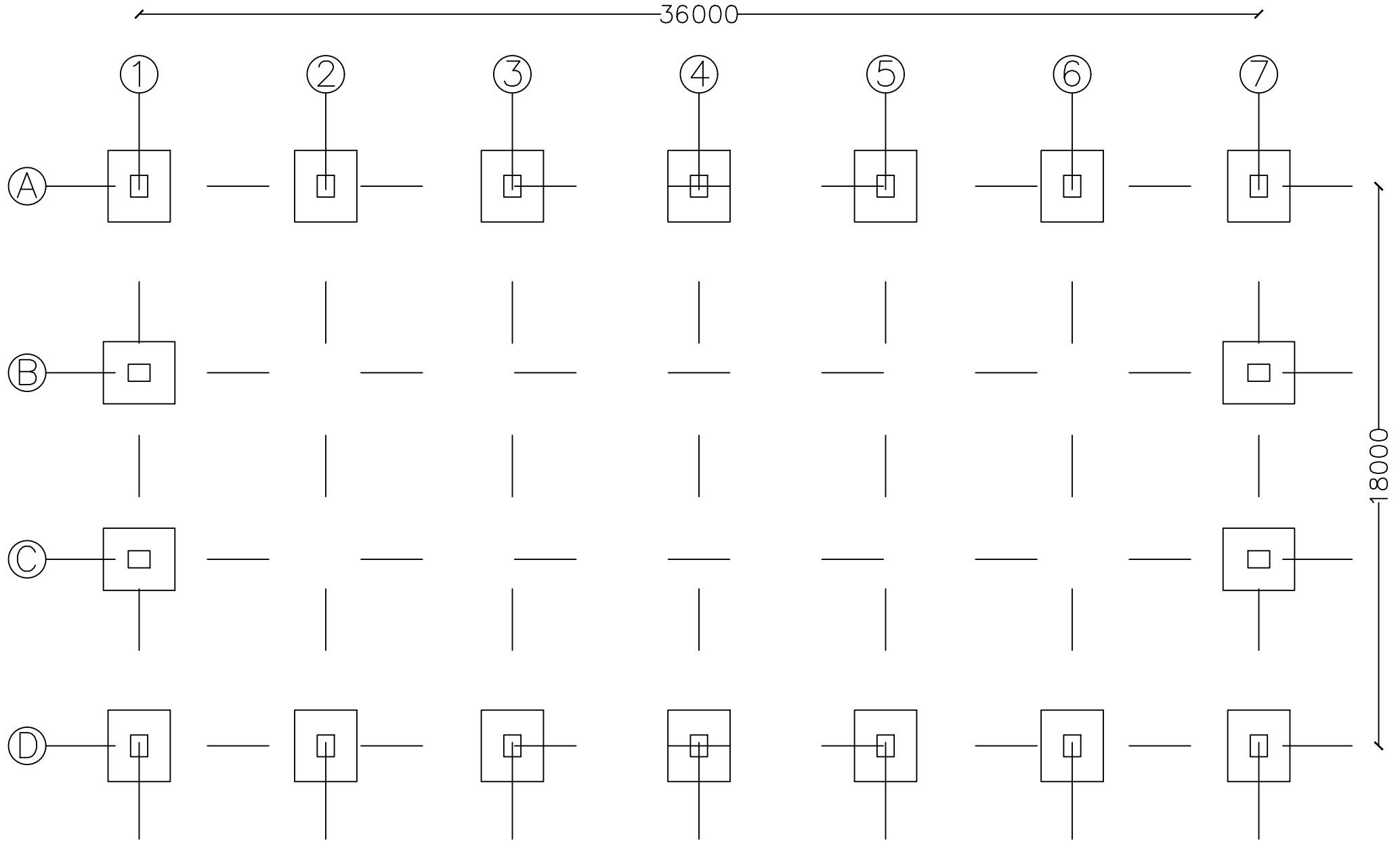
SECTION ZZ



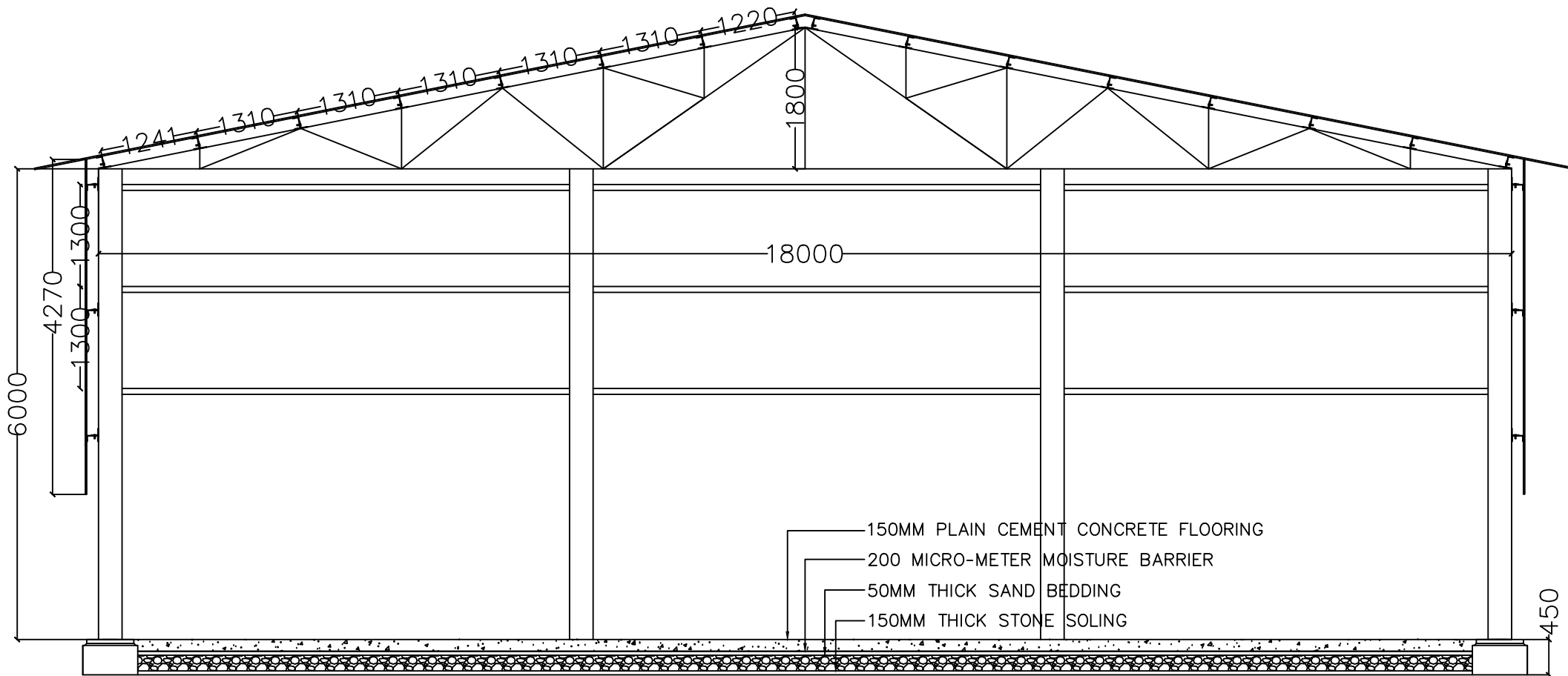
SECTION XX

|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b><br>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.<br>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.<br>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.<br>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM. | OWNER                                                                                          | Project: Construction of Cement Depot & Office |                                      |                              |                      | DRAWING NO.     |
|-----------------------------------------------------------------------------------|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|------------------------------|----------------------|-----------------|
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                         | <b>Name:</b> DHI<br><b>Plot No.:</b> PTDP Area<br><b>Thram No.:</b><br><b>Location:</b> Toorsa | <b>DRAWING TITLE:</b><br><b>SEPTIC TANK</b>    |                                      |                              |                      | <b>SAN - 02</b> |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                                | <b>DRAWING BY:</b><br>SANGAY WANGDI            | <b>CHECKED BY:</b><br>CHIMI WANGCHUK | <b>DATE:</b><br>OCTOBER 2025 | <b>SCALE:</b><br>NTS | REVISION NO.    |

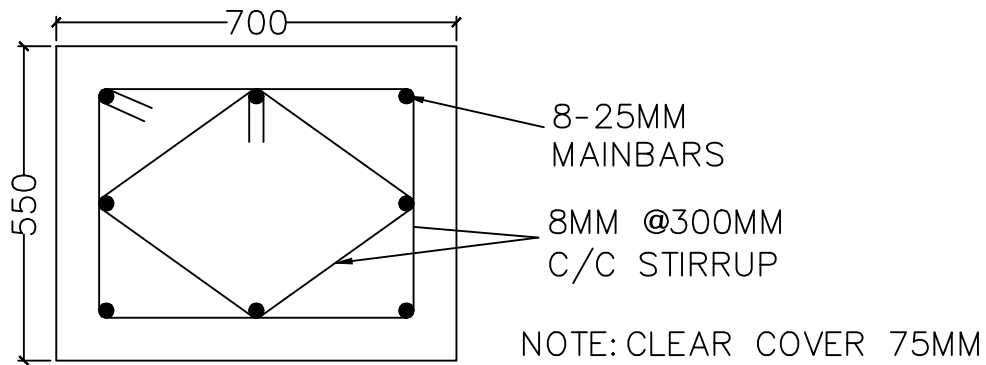
CONSTRUCTION OF CEMENT DEPOT & OFFICE  
(STRUCTURAL DRAWING)



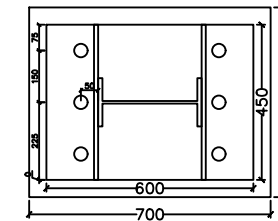
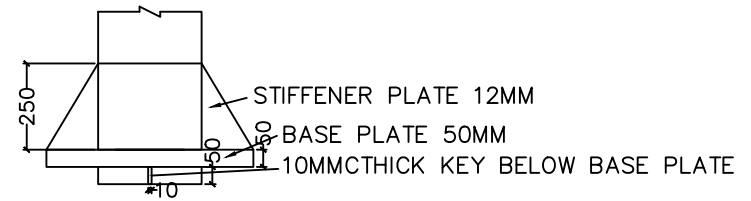
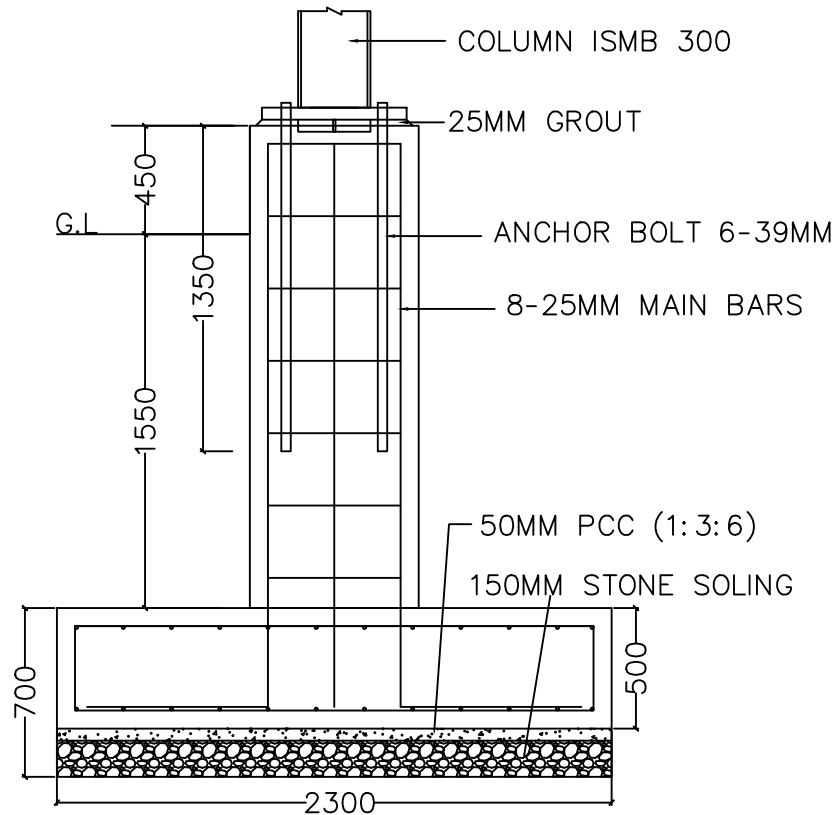
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                                                          | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                             | <b>Name:</b> DHI<br><b>Plot No.:</b> PTDP Area<br><b>Thram No.:</b><br><b>Location:</b> Toorsa | DRAWING TITLE:<br><b>COLUMN LAYOUT PLAN</b>    |                |              |        | ST - 01      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                 | OWNER                                                             | Project:Construction of Cement Depot & Office |                               |                       |               | DRAWING NO.  |
|-----------------------------------------------------------------------------------|------|-----------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------------------|---------------|--------------|
|                                                                                   |      |                 |      | • ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.<br>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.<br>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.<br>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM. | Name:DHII<br>Plot No.:PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:<br>SHED SECTION VIEW           |                               |                       |               | ST - 02      |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                        |                                                                   | DRAWING BY:<br>SANGAY WANGDI                  | CHECKED BY:<br>CHIMI WANGCHUK | DATE:<br>OCTOBER 2025 | SCALE:<br>NTS | REVISION NO. |

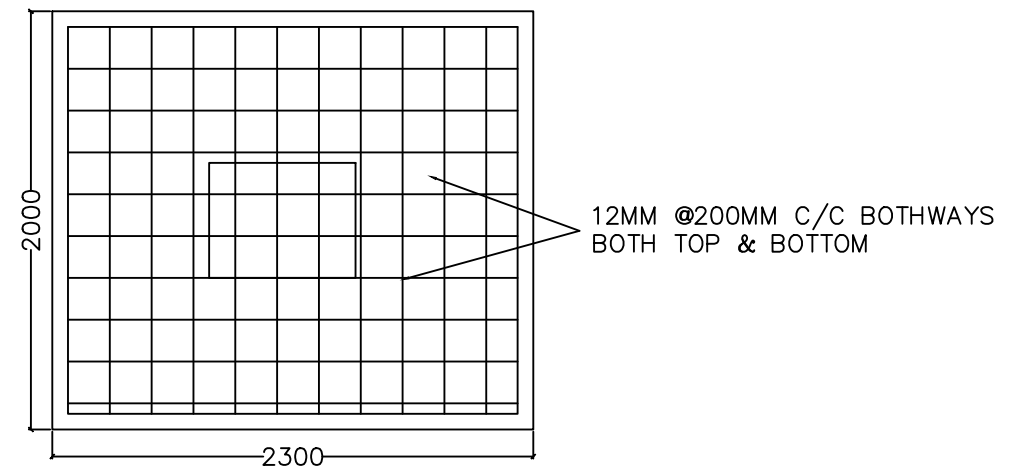


FOUNDATION COLUMN DETAIL



NOTE:

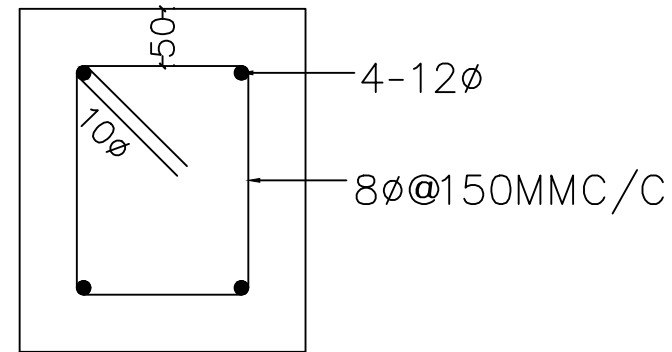
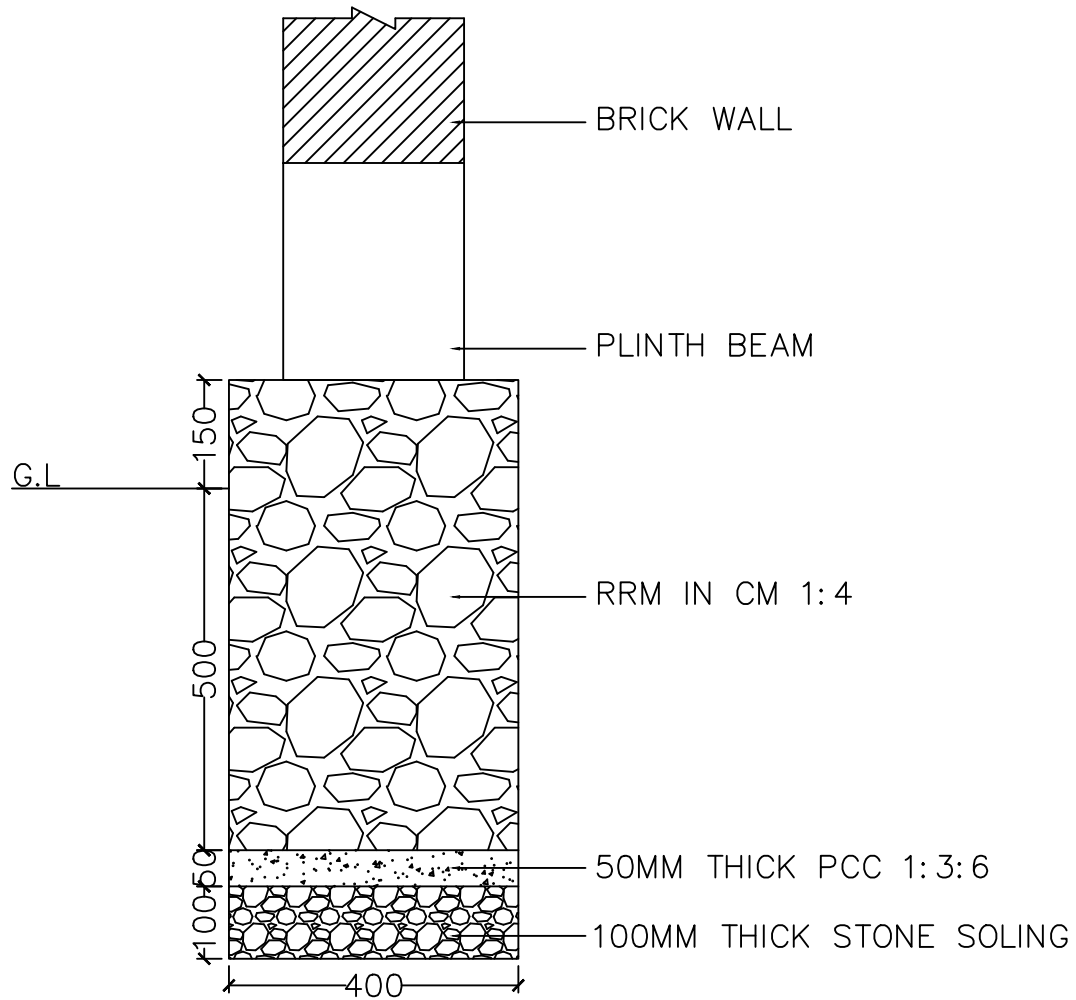
1. USE 8MM FILLET WELD FOR CONNECTION BETWEEN BASE PLATE/COLUMN/STIFFENERS.
2. USE 5MM FILLET WELD FOR CONNECTION BETWEEN BASE PLAT & SHEAR KEY



| DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                             |
|------|-----------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                 |      | <ul style="list-style-type: none"> <li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li> <li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li> <li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li> <li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li> </ul> |

| OWNER                                                              |
|--------------------------------------------------------------------|
| Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa |

| Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|------------------------------------------------|----------------|--------------|--------|--------------|
| DRAWING TITLE:                                 |                |              |        | ST - 03      |
| COLUMN & FOUNDATION DETAILS                    |                |              |        | REVISION NO. |
| DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
| SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |

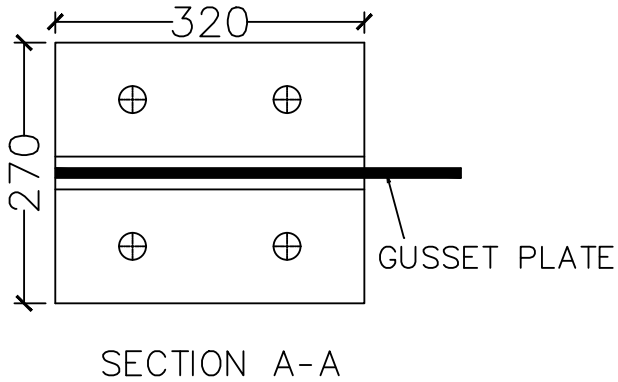
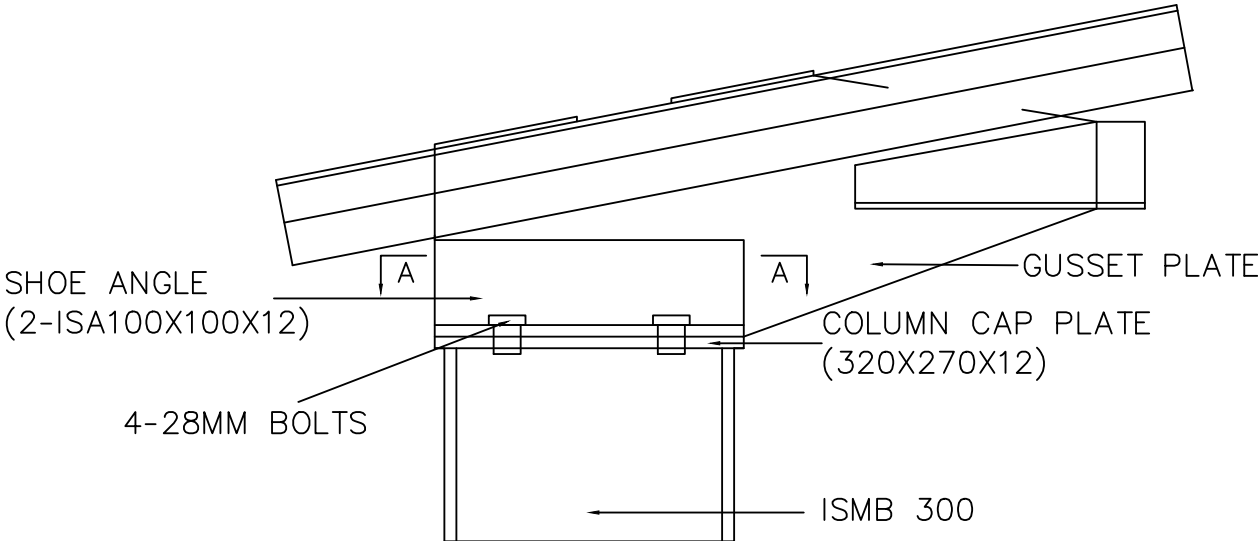


PLINTH BEAM SECTION

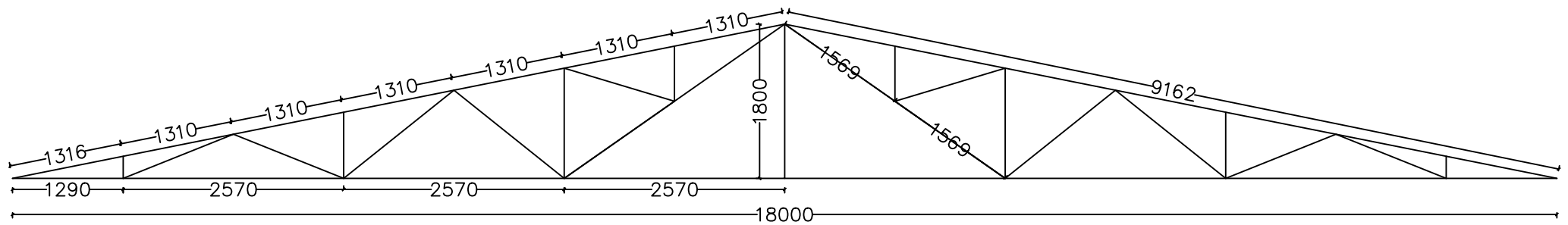
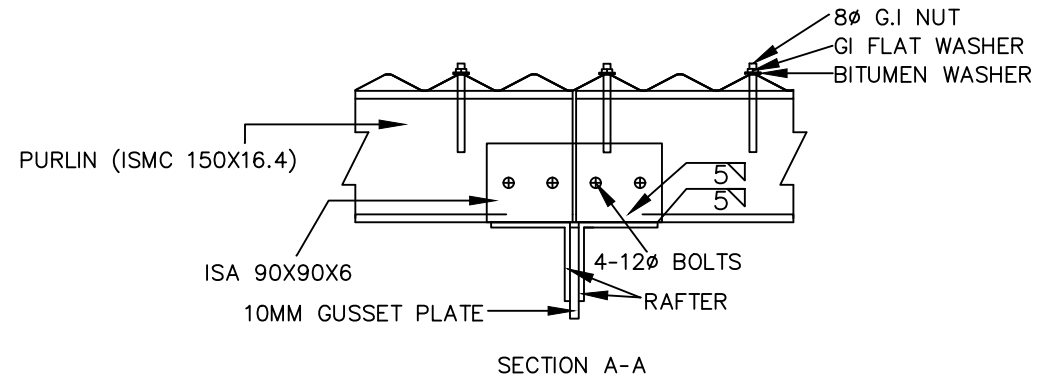
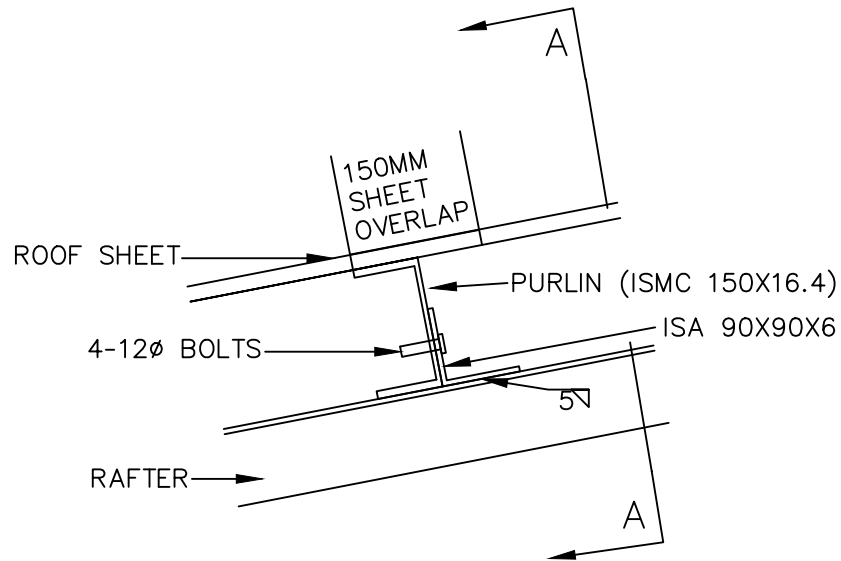
NOTE:

1. OVERLAPPING SPLICES SHALL BE OF LENGTH  $57\phi$ .
2. DEVELOPMENT LENGTH SHALL BE OF  $47\phi$ .
3. CLEAR COVER OF BAND SHALL BE 25MM.

|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                        |                                                |                |              |        |              |
|--|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b><br>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.<br>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.<br>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.<br>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM. | <b>OWNER</b><br><br>Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                        | DRAWING TITLE:                                 |                |              |        | ST - 04      |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                        | RRM WALL & PLINTH BEAM                         |                |              |        | REVISION NO. |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                        | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                                        | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |

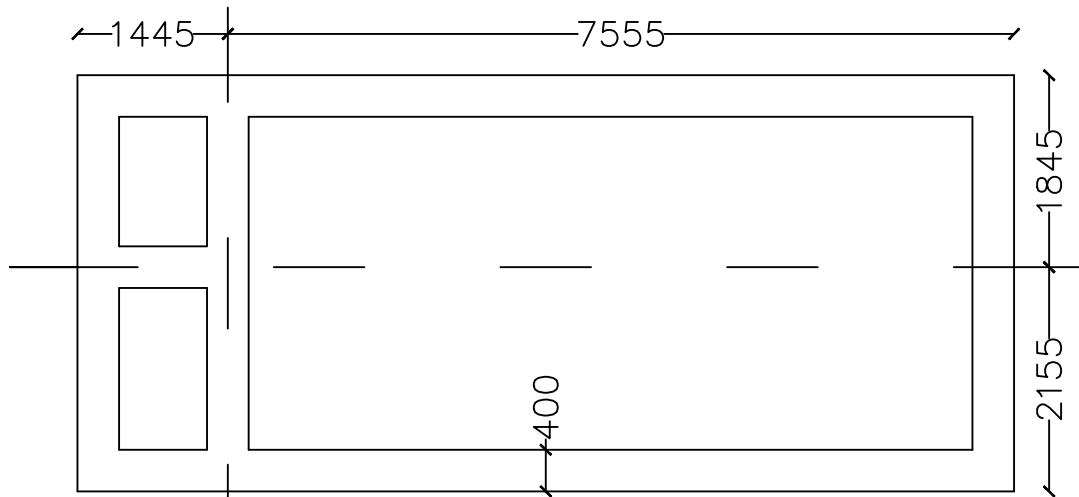


|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                              |  | Project: Construction of Cement Depot & Office |  |                       |               | DRAWING NO.  |
|--|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|------------------------------------------------|--|-----------------------|---------------|--------------|
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | Name: DHI<br>Plot No.: PTDPA Area<br>Tham No.:<br>Location: Toorsa |  | DRAWING TITLE:<br>COLUMN CAP DETAIL            |  |                       |               | ST - 05      |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | DRAWING BY:<br>SANGAY WANGDI                                       |  | CHECKED BY:<br>CHIMI WANGCHUK                  |  | DATE:<br>OCTOBER 2025 | SCALE:<br>NTS | REVISION NO. |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |  |                                                |  |                       |               |              |

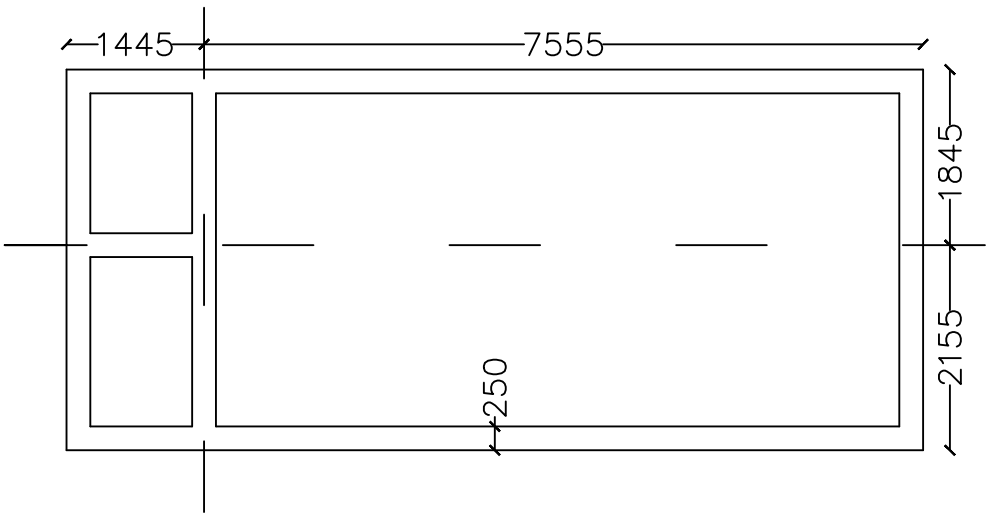


- NOTE:
1. 10MM THICK GUSSET PLATE SHALL BE USED FOR ROOF TRUSS CONNECTION
  2. ROOF TRUSS DESIGN SHALL BE AS PER TABLE 153 UNDER SP38-1987

| DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                             | OWNER                                                                                          | Project: Construction of Cement Depot & Office    |                                             |                                     |                             | DRAWING NO.  |
|------|-----------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------|-----------------------------|--------------|
|      |                 |      | <ul style="list-style-type: none"> <li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li> <li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li> <li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li> <li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li> </ul> | <b>Name: DHI</b><br><b>Plot No.: PTDP Area</b><br><b>Thram No.:</b><br><b>Location: Toorsa</b> | <b>DRAWING TITLE:</b><br><b>ROOF &amp; PURLIN</b> |                                             |                                     |                             | ST - 06      |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | <b>DRAWING BY:</b><br><b>SANGAY WANGDI</b>        | <b>CHECKED BY:</b><br><b>CHIMI WANGCHUK</b> | <b>DATE:</b><br><b>OCTOBER 2025</b> | <b>SCALE:</b><br><b>NTS</b> | REVISION NO. |

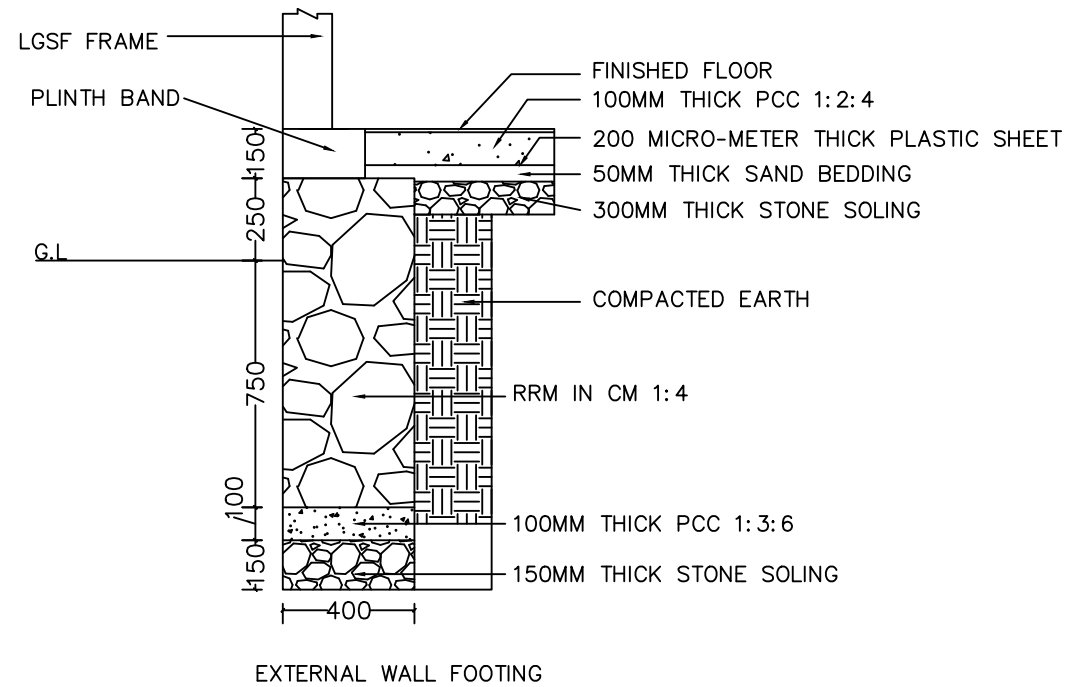
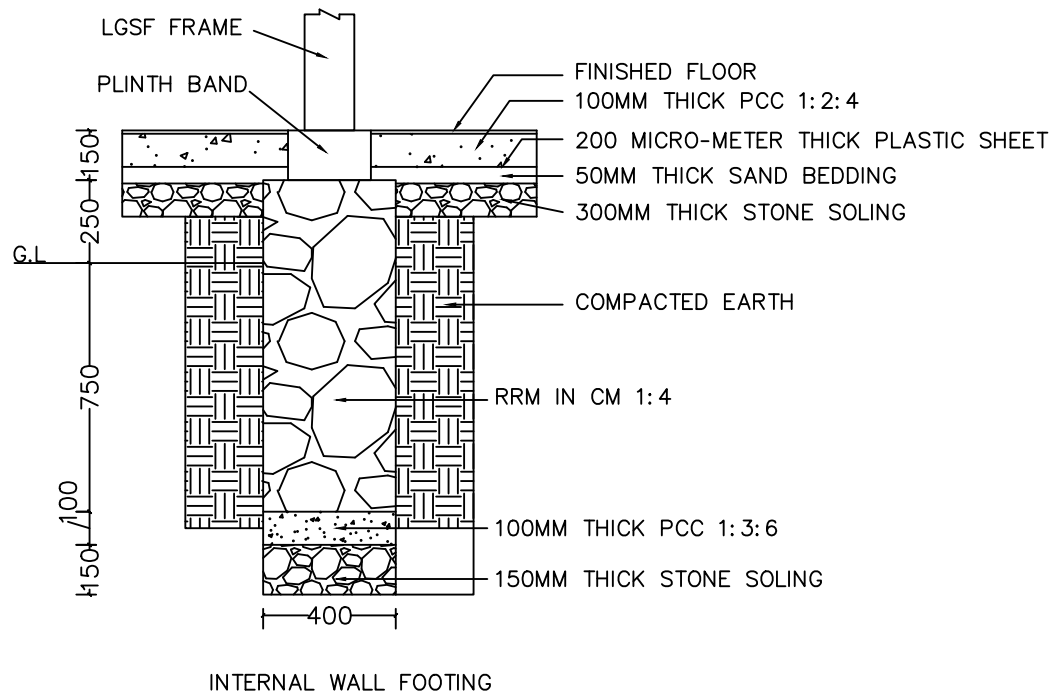


FOUNDATION LAYOUT PLAN



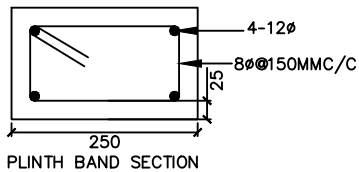
PLINTH BAND LAYOUT PLAN

|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                                                          |  | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|-----------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|------------------------------------------------|----------------|--------------|--------|--------------|
|                                                                                   |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | <b>Name:</b> DHI<br><b>Plot No.:</b> PTDP Area<br><b>Thram No.:</b><br><b>Location:</b> Toorsa |  | DRAWING TITLE:                                 |                |              |        | ST - 07      |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |  | FOUNDATION & PLINTH BAND LAYOUT PLAN           |                |              |        | REVISION NO. |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |  | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |  | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



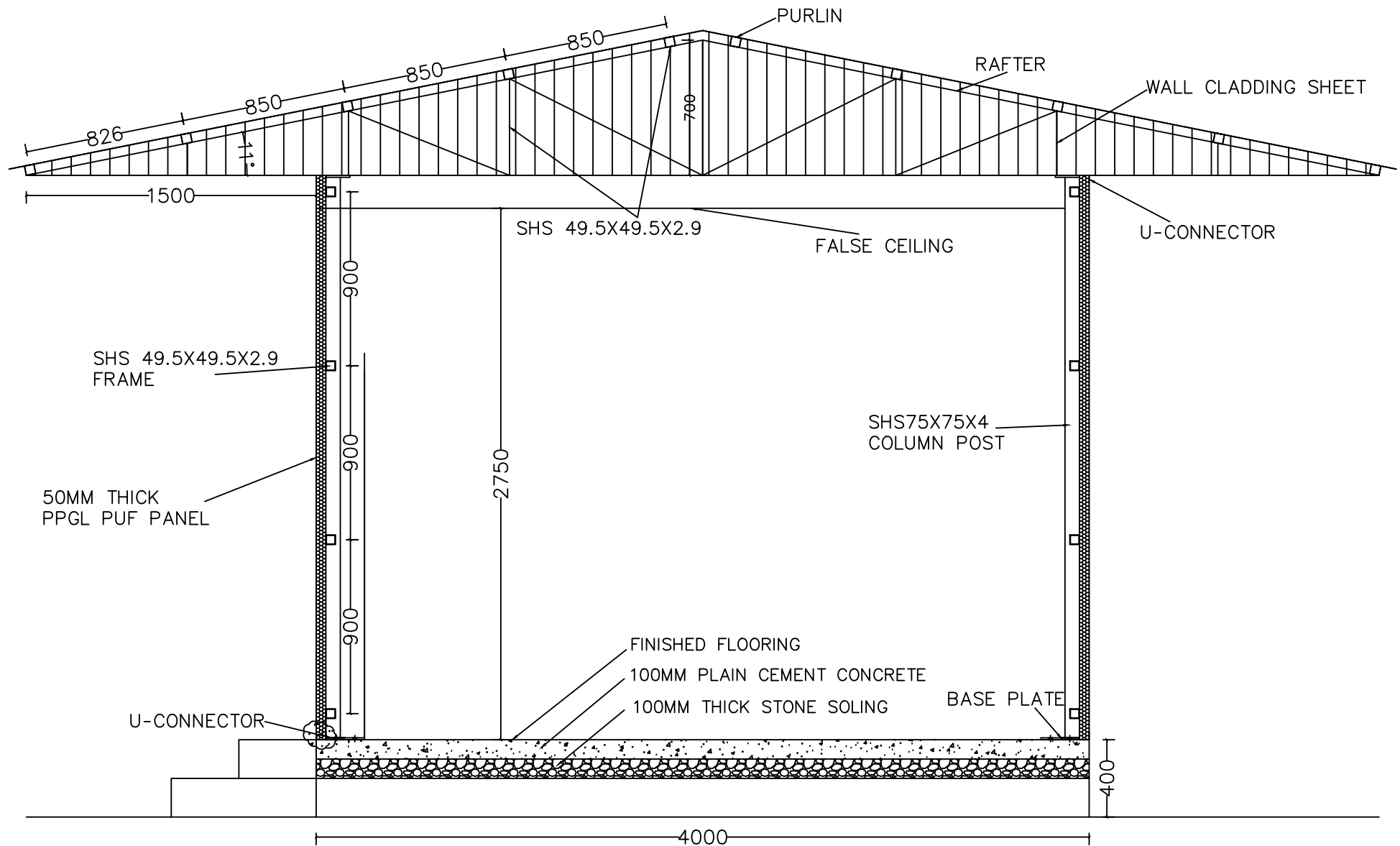
NOTE:

1. OVERLAPPING SPLICES SHALL BE OF LENGTH  $57\phi$ .
2. ALL EXTERNAL WALL BANDS SHALL BE PROVIDED AT THE EXTERNAL EDGE OF THE WALLS.
3. ALL INTERNAL WALL BANDS SHALL BE PROVIDED AT THE CENTER OF THE INTERNAL WALLS.
4. CLEAR COVER OF BAND SHALL BE 25MM.



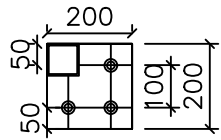
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                   |                               |                       |               |              |
|------------------------------------------------------------------------------------|------|-----------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|-----------------------|---------------|--------------|
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"> <li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li> <li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li> <li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li> <li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li> </ul> | <b>OWNER</b><br>Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | Project: Construction of Cement Depot & Office                    |                               |                       |               | DRAWING NO.  |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    | Drawing Title:<br><b>RRM FOUNDATION &amp; PLINTH BAND SECTION</b> |                               |                       |               | ST - 08      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    | Drawing By:<br>SANGAY WANGDI                                      | Checked By:<br>CHIMI WANGCHUK | Date:<br>OCTOBER 2025 | Scale:<br>NTS | REVISION NO. |





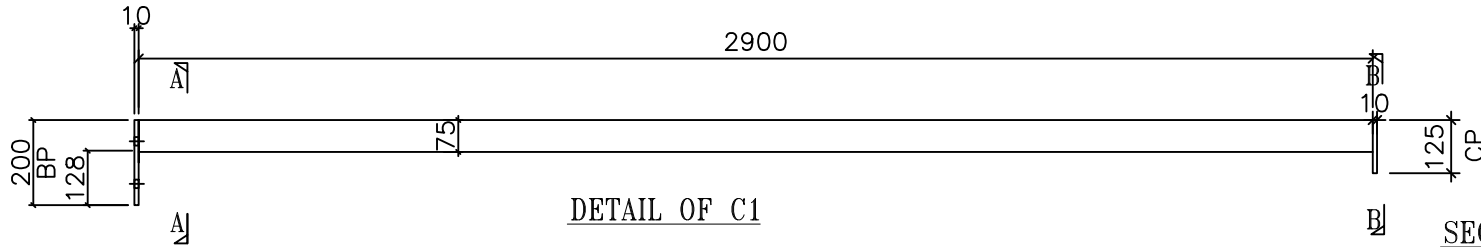
SECTION VIEW

| DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                             | OWNER                                                                                          | Project: Construction of Cement Depot & Office |                |              |        | DRAWING NO.  |
|------|-----------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|--------------|--------|--------------|
|      |                 |      | <ul style="list-style-type: none"> <li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li> <li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li> <li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li> <li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li> </ul> | <b>Name: DHI</b><br><b>Plot No.: PTDP Area</b><br><b>Thram No.:</b><br><b>Location: Toorsa</b> | DRAWING TITLE:                                 |                |              |        | ST - 10      |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | OFFICE SECTION VIEW                            |                |              |        | REVISION NO. |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | DRAWING BY:                                    | CHECKED BY:    | DATE:        | SCALE: |              |
|      |                 |      |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | SANGAY WANGDI                                  | CHIMI WANGCHUK | OCTOBER 2025 | NTS    |              |



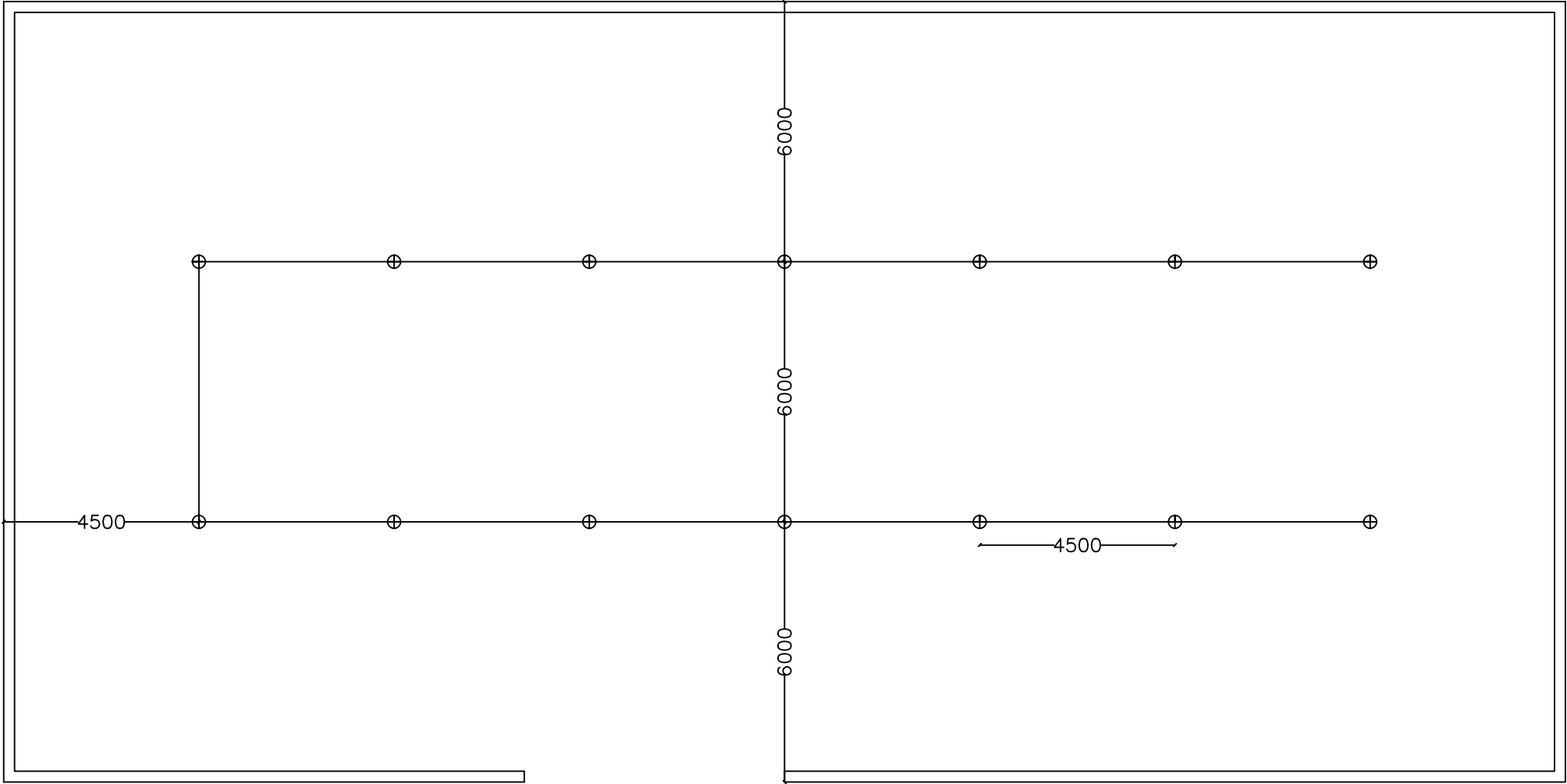
HOLES ARE 20mm

SECTION A-A BASE PLATE

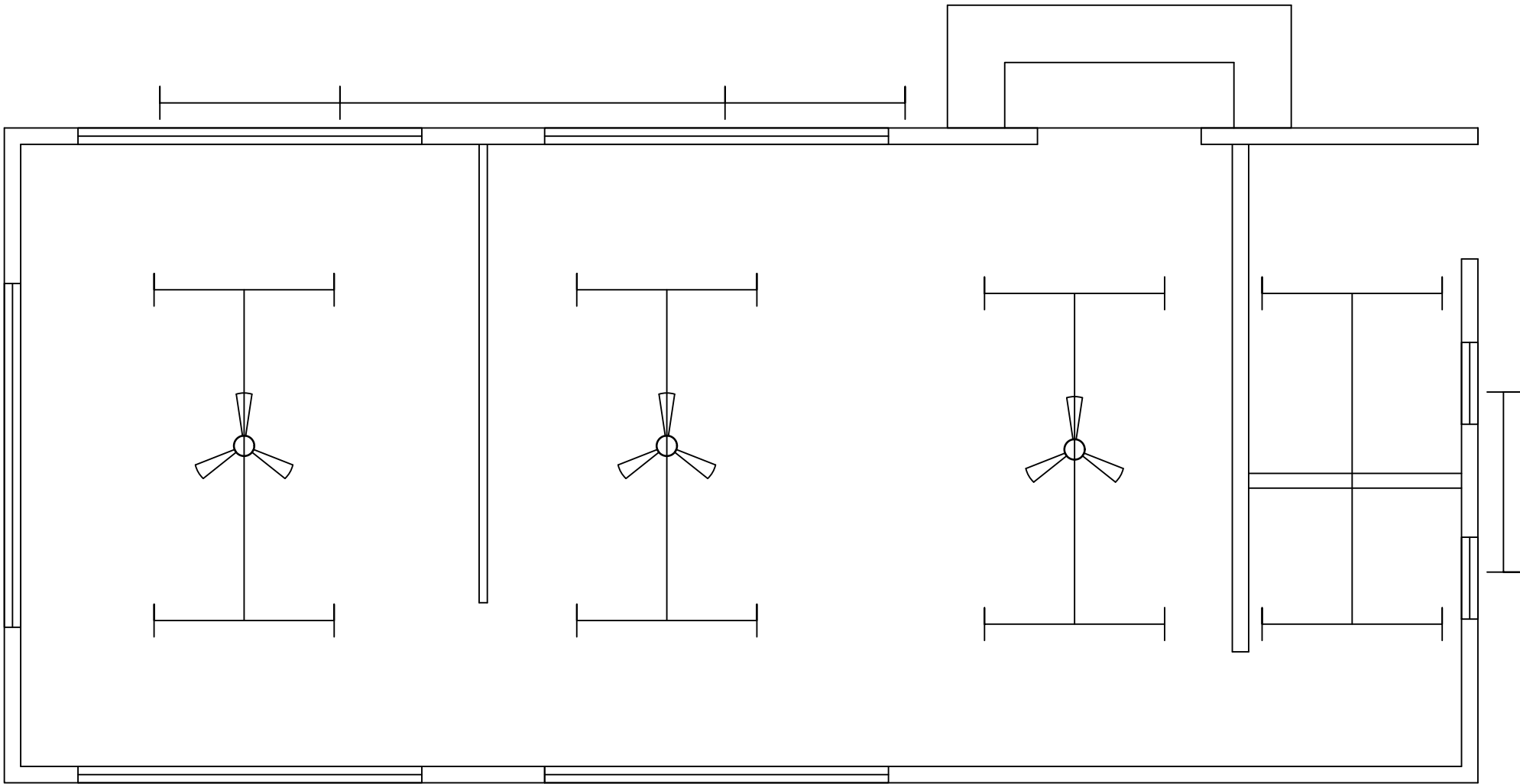


DETAIL OF C1

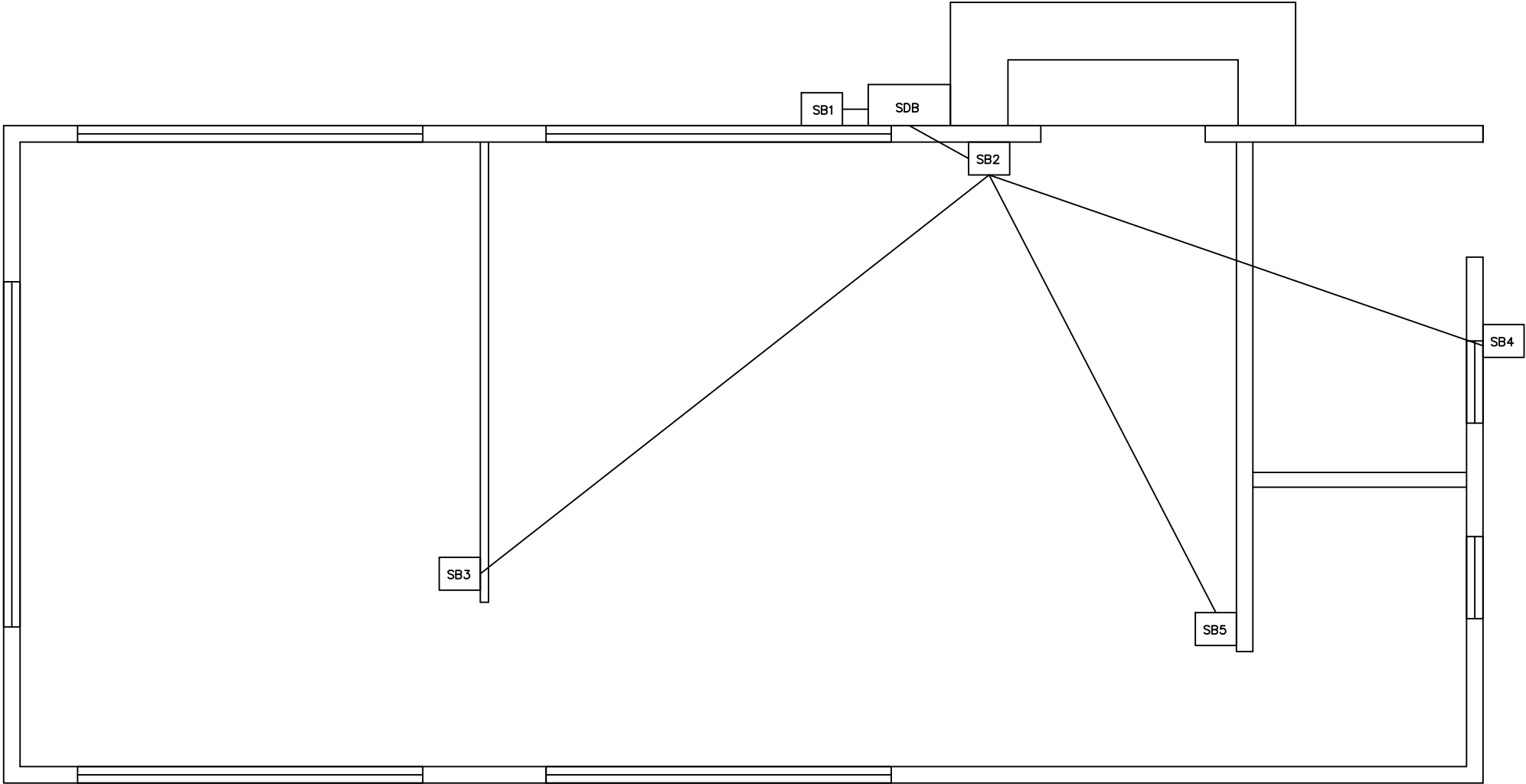
CONSTRUCTION OF CEMENT DEPOT & OFFICE  
(ELECTRICAL DRAWING)



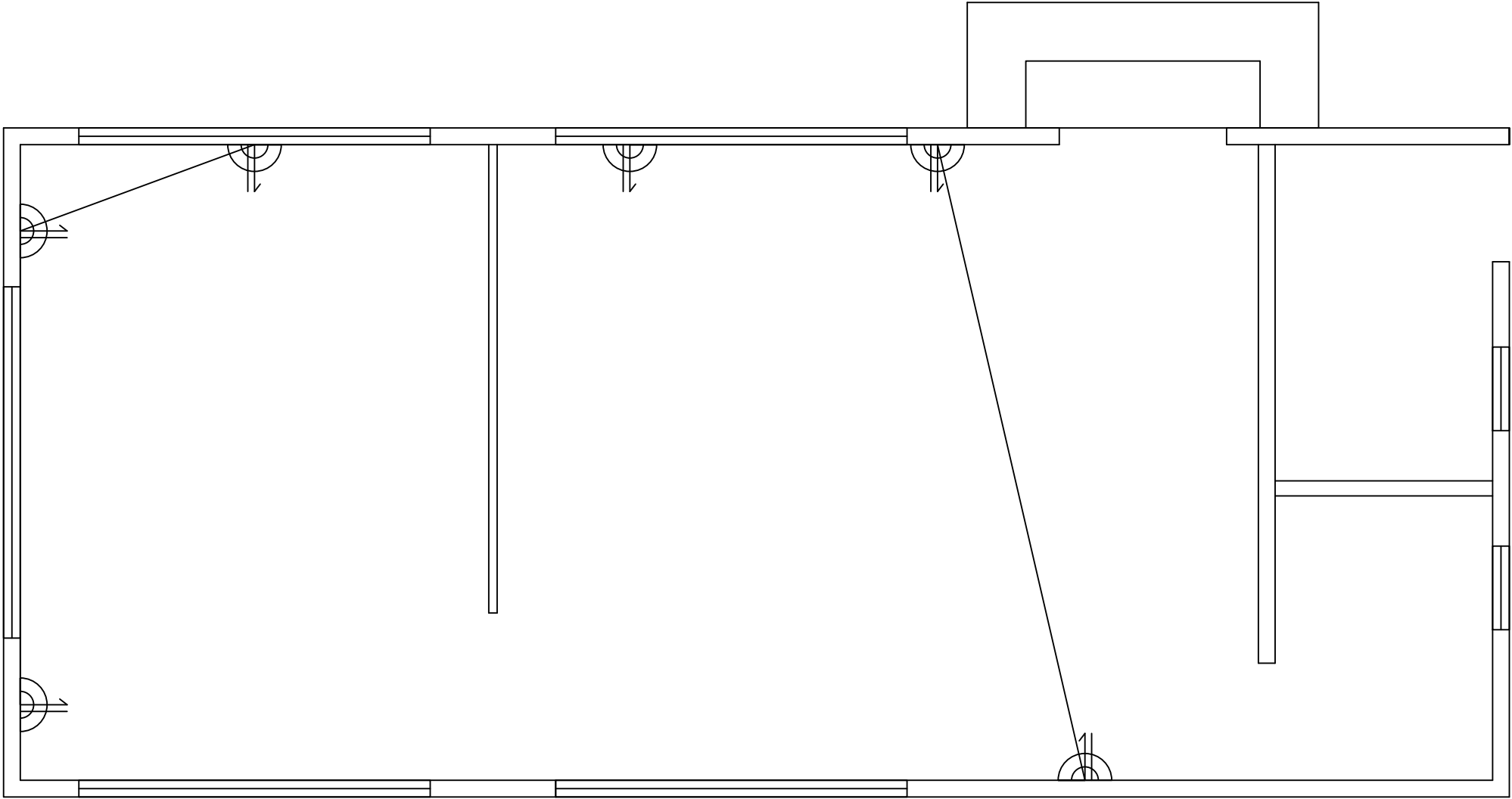
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b> <ul style="list-style-type: none"><li>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | OWNER                                                              | Project: Construction of Cement Depot & Office |             |              |        | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-------------|--------------|--------|--------------|
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:<br>DEPOT FITTING LAYOUT         |             |              |        | EL - 01      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | DRAWING BY:                                    | CHECKED BY: | DATE:        | SCALE: | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | KELZANG TSHERING                               |             | OCTOBER 2025 | NTS    |              |



|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                              | Project: Construction of Cement Depot & Office |             |                       |               | DRAWING NO.  |
|------------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-------------|-----------------------|---------------|--------------|
|                                                                                    |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |             |                       |               | EL - 02      |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | OFFICE FITTING LAYOUT                          |             |                       |               | REVISION NO. |
|                                                                                    |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | DRAWING BY:<br>KELZANG TSHERING                | CHECKED BY: | DATE:<br>OCTOBER 2025 | SCALE:<br>NTS |              |

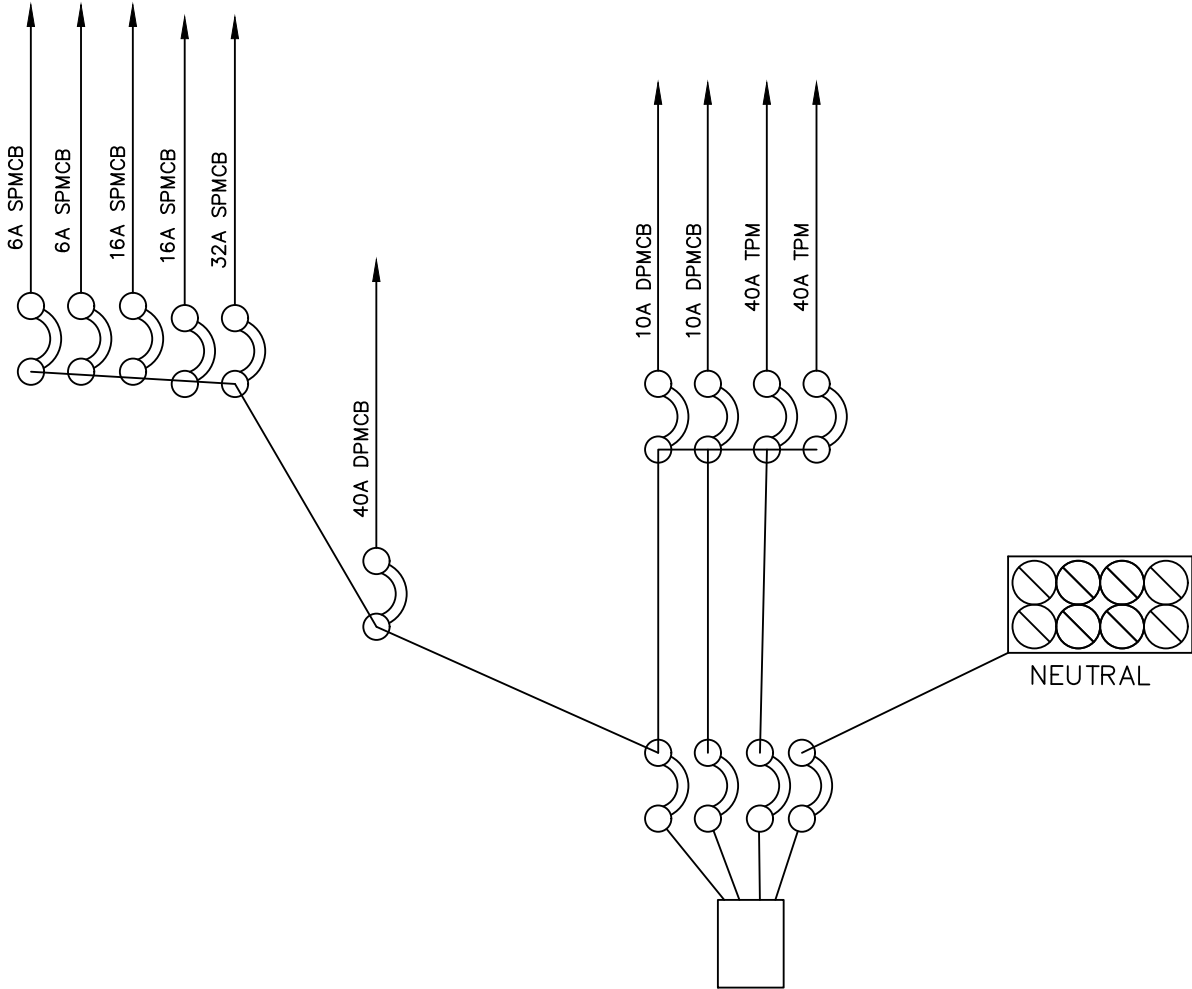


|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                            |                             | Project:Construction of Cement Depot & Office |              |        |              | DRAWING NO. |
|----------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|-----------------------------------------------|--------------|--------|--------------|-------------|
|                                                                                  |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name:DHl<br>Plot No.:PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:              |                                               |              |        | EL - 03      |             |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                  | OFFICE LIGHT CIRCUIT LAYOUT |                                               |              |        |              |             |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                  | DRAWING BY:                 | CHECKED BY:                                   | DATE:        | SCALE: |              |             |
|                                                                                  |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                  | KELZANG TSHERING            |                                               | OCTOBER 2025 | NTS    | REVISION NO. |             |



|  | DATE | REVISION NOTES. | SIGN | NOTES:                                                                                                                                                                                                                                                                                                                                                        | OWNER                                                              | Project: Construction of Cement Depot & Office |             |              |        | DRAWING NO.  |
|-----------------------------------------------------------------------------------|------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-------------|--------------|--------|--------------|
|                                                                                   |      |                 |      | <ul style="list-style-type: none"><li>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.</li><li>WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.</li><li>ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.</li><li>ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM.</li></ul> | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa | DRAWING TITLE:                                 |             |              |        | EL - 04      |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | POWER SOCKET LAYOUT                            |             |              |        | REVISION NO. |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | DRAWING BY:                                    | CHECKED BY: | DATE:        | SCALE: |              |
|                                                                                   |      |                 |      |                                                                                                                                                                                                                                                                                                                                                               |                                                                    | KELZANG TSHERING                               |             | OCTOBER 2025 | NTS    |              |

MDV

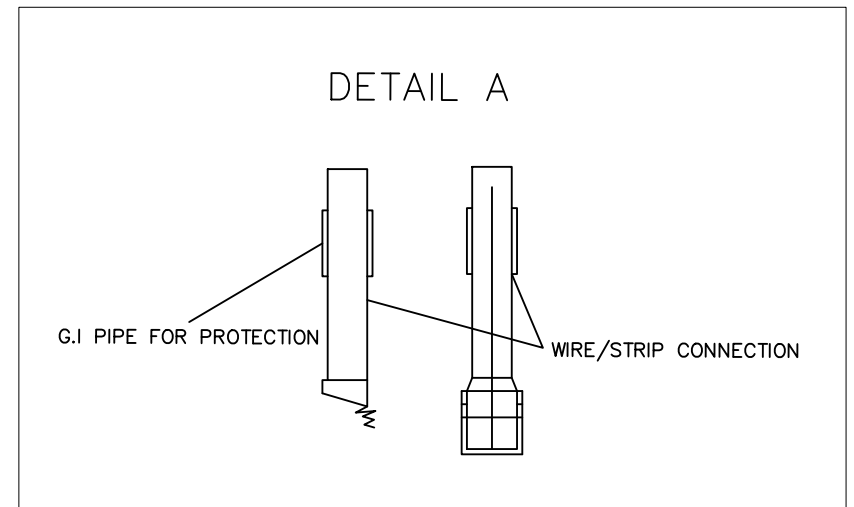
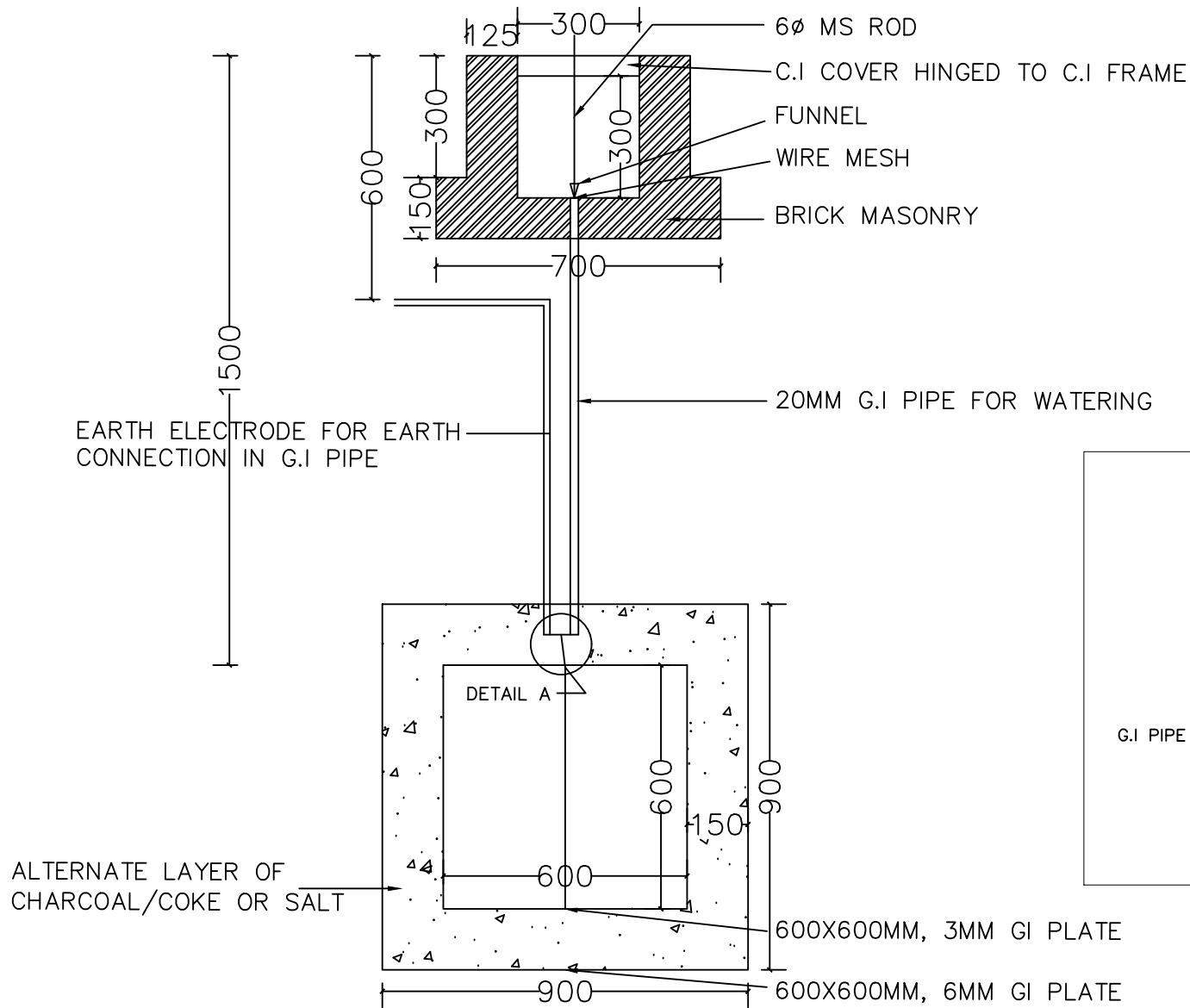


6WAY TPN DB 63A TPN RCCB  
WITH FOLLOWING OUT GOING;  
6A SPMCB - 2 NOS.  
16A SPMCB - 2 NOS.  
32A SPMCB - 1 NO.  
10A DPMCB - 2 NOS.  
40A DPMCB - 1NO.  
40A TPN - 2 NOS.

BALANCE LOAD IN WATT

| R - PHASE | Y - PHASE | B - PHASE |
|-----------|-----------|-----------|
| L1 415    | L2 1100   | L3 1100   |
| P1 1000   | P7 2500   | P9 2500   |
| P2 1000   | P8 2500   | P10 2500  |
| P3 1000   | -----     | -----     |
| P4 1000   | 6100      | 6100      |
| P5 1500   |           |           |
| P6 1500   |           |           |
| -----     |           |           |
| 7415      |           |           |

4X25 SQ.MM ARMoured UG (UNDERGROUND) CABLE FROM DISTRIBUTION PILLAR



|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                    |  |                                                |             |              |        |              |
|--|------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|------------------------------------------------|-------------|--------------|--------|--------------|
|  | DATE | REVISION NOTES. | SIGN | <b>NOTES:</b><br>• ALL DIMENSIONS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.<br>• WRITTEN DIMENSIONS TO BE READ AND NOT TO BE SCALED.<br>• ALL DRGS. TO BE READ IN CONJUNCTION WITH RELEVANT STRUCTURAL DRGS.<br>• ANY DISCREPANCY IN THE DRAWING IS TO BE BROUGHT TO THE IMMEDIATE NOTICE OF THE SUPERVISION TEAM. | OWNER                                                              |  | Project: Construction of Cement Depot & Office |             |              |        | DRAWING NO.  |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         | Name: DHI<br>Plot No.: PTDP Area<br>Thram No.:<br>Location: Toorsa |  | DRAWING TITLE:<br><b>PLATE EARTHING</b>        |             |              |        | EL - 06      |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                    |  | DRAWING BY:                                    | CHECKED BY: | DATE:        | SCALE: | REVISION NO. |
|  |      |                 |      |                                                                                                                                                                                                                                                                                                                         |                                                                    |  | KELZANG TSHERING                               |             | OCTOBER 2025 | NTS    |              |